

**MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL GHORAKHAL
2	AFFILIATION NO.(IF APPLICABLE)	3530014
3	SCHOOL CODE (IF APPLICABLE)	84013
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL GHORAKHAL, PO- GHORAKHAL DISTT- NAINITAL, UTTARAKHAND-263156
5	PRINCIPAL NAME & QUALIFICATION:	COLONEL (DR) SMITA MISRA
6	SCHOOL EMAIL ID	ssghorakhal@gmail.com

S.NO.	INFORMATION	DETAILS
7	CONTACT DETAILS (LANDLINE/MOBILE)	05942-220051 , 9411107800

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BEING APPLIED

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	BEING APPLIED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	BEING APPLIED

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">view</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">Class X</a> <a href="#">Class XII</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	104	104	100%	Nil

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	59	59	100%	Nil

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	16
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0

S.NO.	INFORMATION	DETAILS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	191509 Sq.mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 Classrooms with 35.31 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 Labs with 111.52 sq mts. each
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	05

S.NO.	INFORMATION	DETAILS
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	